

**From:** [Miller, Garyg](#)  
**To:** [Foster, Anne](#)  
**Cc:** [Sanchez, Carlos](#)  
**Subject:** Draft San Jacinto issue paper for Harris County Meeting  
**Date:** Thursday, July 09, 2015 5:07:24 PM  
**Attachments:** [SJRWP - Harris County Issue Paper 7-9-15.doc](#)

---

Anne,

Here is the San Jacinto issue paper for the RA meeting with Harris County; please add anything regarding the legal aspects or anything else.

Thanks,

Gary Miller  
EPA Remedial Project Manager  
214-665-8318  
[miller.garyg@epa.gov](mailto:miller.garyg@epa.gov)



9633707